

**JUSTINIAN SOCIETY OF LAWYERS  
DUPAGE COUNTY CHAPTER  
Year 2014 Scholarship Application**

NAME: \_\_\_\_\_ Current Telephone: (Day) \_\_\_\_\_ (Night) \_\_\_\_\_

PERMANENT ADDRESS: \_\_\_\_\_

SCHOOL ADDRESS: \_\_\_\_\_

AGE: \_\_\_\_\_ MARRIED: \_\_\_\_\_ NO. CHILDREN: \_\_\_\_\_ AGES: \_\_\_\_\_

ARE YOU AN ILLINOIS RESIDENT? \_\_\_\_\_ FOR HOW LONG? \_\_\_\_\_ WHERE DO YOU INTEND TO PRACTICE? \_\_\_\_\_

ARE YOU OF ITALIAN ANCESTRY? \_\_\_\_\_ MOTHER'S MAIDEN NAME: \_\_\_\_\_ DO YOU SPEAK ITALIAN? \_\_\_\_\_

LAW SCHOOL: \_\_\_\_\_ CURRENT YEAR IN SCHOOL \_\_\_\_\_

CUMULATIVE GPA \_\_\_\_\_ (Out of \_\_\_\_\_ total points) CLASS RANK: \_\_\_\_\_ (Total no. students in class \_\_\_\_\_)

ACADEMIC DISTINCTION: \_\_\_\_\_

UNDERGRADUATE SCHOOL: \_\_\_\_\_

UNDERGRADUATE DEGREE: \_\_\_\_\_ GPA: \_\_\_\_\_ (Out of \_\_\_\_\_ total points) CLASS RANK: \_\_\_\_\_ (Total no. of students in class \_\_\_\_\_)

UNDERGRADUATE DISTINCTION: \_\_\_\_\_

HAVE YOU EVER RECEIVED OR APPLIED FOR ANY OTHER SCHOLARSHIPS? (Specify) \_\_\_\_\_

HAVE YOU RECEIVED, DO YOU ANTICIPATE RECEIVING, OR HAVE YOU APPLIED FOR FINANCIAL AID? (Specify) \_\_\_\_\_

LIST YOUR ORGANIZATIONS, HOBBIES, AND EXTRA CURRICULAR ACTIVITIES: (Specify) \_\_\_\_\_

**ESTIMATED EXPENSES AND INCOME FOR 2013-2014 ACADEMIC YEAR:**

SCHOOL EXPENSES: \$ \_\_\_\_\_ HOUSEHOLD EXPENSES: \$ \_\_\_\_\_ YOUR INCOME: \$ \_\_\_\_\_ SPOUSES'S INCOME: \$ \_\_\_\_\_

**ANTICIPATED EXPENSES AND INCOME FOR 2014-2015 ACADEMIC YEAR:**

SCHOOL EXPENSES: \$ \_\_\_\_\_ HOUSEHOLD EXPENSES: \$ \_\_\_\_\_ YOUR INCOME: \$ \_\_\_\_\_ SPOUSES'S INCOME: \$ \_\_\_\_\_

SOURCE OF YOUR INCOME: \_\_\_\_\_

SOURCE OF SPOUSES'S INCOME: \_\_\_\_\_

PARENT CONTRIBUTIONS (EXPLAIN): \_\_\_\_\_

CONTRIBUTIONS FROM LOANS/SCHOLARSHIPS (EXPLAIN): \_\_\_\_\_

**I CERTIFY THAT ALL THE INFORMATION FURNISHED IN THIS APPLICATION IS GENUINE**

DATE: \_\_\_\_\_

**APPLICANT'S SIGNATURE**

(SEE SECOND PAGE FOR ADDITIONAL REQUIREMENTS)

## REQUIREMENTS

1. Completed application.
2. A brief written statement from the applicant indicating professional objectives, the reasons why this scholarship should be awarded to the applicant and any special factors that the Committee should consider.
3. A letter of recommendation by a faculty member of the law school attended by applicant which may be sent directly to the Committee but must be received by the Committee before the application deadline.
4. A copy of the applicant's most recently filed Federal income tax return and a copy of W2s and 1099s for subsequent calendar years.
5. Attendance at the Justinian Scholarship and Installation Dinner is mandatory to receiving the scholarship. The dinner is usually held in mid to late May.

The applicant may include a more detailed breakdown of income and expenses if he or she believes that information regarding financial need is important for the Committee to know.

All applications and recommendations must be received no later than \_\_\_\_\_.

Submit all applications and correspondence to:

**Marsha H. Cellucci, Esq.**  
**The Law Office of Marsha H. Cellucci**  
**1155 South Washington Street**  
**Naperville, IL 60540**  
**(630) 961-0225 Fax: (630) 839-6077 or**  
**e-mail address: celluccilaw@live.com**