

**IN THE UNITED STATES DISTRICT COURT  
FOR THE DISTRICT OF COLUMBIA**

**ELOUISE PEPION COBELL, et al.,**

**Plaintiffs**

**v.**

**GALE NORTON, Secretary**

**Defendants.**

**Case No.1:96CV01285**

**NOTICE OF DEPOSITION**

To: Mark E. Nagle  
Assistant U.S. Attorney  
Judiciary Center Building  
555 Fourth Street, NW, Room 10-403  
Washington, D.C. 20001

J. Christopher Kohn  
United States Department of Justice  
Civil Division  
1100 L Street, NW, Room 10036  
Washington, DC 20005

Attorneys for Defendants

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Attorney for Anson Baker

PLEASE TAKE NOTICE that, pursuant to the Court's March 15, 2004 Order, plaintiffs' will take the deposition of **Anson Baker**, U.S. Department of Interior, 1849 C Street, NW, Room 7229, Washington, DC 20240 on **March 31, 2004**. This deposition will be taken at the Native American Rights Fund, 1712 N Street, N.W., Washington D.C. 20036.

This deposition will commence at **10:00 a.m.** and will continue from day to day until completed. Testimony will be recorded by stenographic means.

OF COUNSEL:

JOHN ECHOHAWK  
Native American Rights Fund  
1506 Broadway  
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/s/ Dennis Gingold

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/s/ Keith Harper

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March 19, 2004